Nebraska Dressage Association

Keeping Members Informed

May 2011

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2011 NDA Board

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Secretary:

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SHOWS, SHOWS & MORE SHOWS SOMETHING FOR EVERYONE

Show season has hit fullsteam. In Nebraska, show season began with the Shaggy Schooling Shows I & II at the beginning of April. May steps up with another schooling show and then two recognized shows at the Cornhusker Classic. (Reminder: the closing date for the Classic is **May 9th**. The schooling show prizelist is located on page 8 or on the NDA website. The Prizelist for the recognized shows is located on the website AND, new this year, you have the ability to register for the show ON-LINE!!!)

In June, the Lincoln Equestrian Center will hold its schooling show gala on June 25th. The schooling show will be followed by a clinic with Sarah Martin on Sunday, June 26th.

The wildly popular Lancaster County Fair schooling show dazzles us in the heat of August — the 10th and 11th to be exact. The Ne-

braska Schooling Show Championships follows in the Fall, along with the Regional Championships.

All-in-all, there are many opportunities to show this season. Whether you are just getting your show-feet wet by attending schooling shows or are a seasoned competitor enjoying the recognized show circuit, Nebraska has something for every horse and rider.

SAVETHE DATE!

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Cornhusker Classic Schooling Show Lancaster Event Center May 20

Cornhusker Classic I & II Lancaster Event Center May 21 - 22

Lincoln Equstrian Center
Schooling Show
Lincoln Equestrian Center
June 25

Lancaster County Fair
Lancaster Event Center
August 10-11

Schooling Show Championships Christensen Field, Fremont September 17

2011 SUMMER DRESSAGE GALA

Sponsored by Lincoln Equestrian Center

LOCATION: Lincoln Equestrian Center - 2541 W. Claire Ave. - Lincoln, NE 68523

Directions from Omaha: I-80 West to Highway 77 South. Exit 77 South onto Van Dorn heading west. Left/South on Coddington 1.5 miles to W. Claire Ave. Right/West on W. Claire Travel .02 mile and turn left/South at LEC sign. Parking will be designated.

Directions from Beatrice: Highway 77 North to Denton Road West. Turn right/North on Coddington. Travel 1.5 miles to W. Claire Avenue. Turn left/West on W. Claire and travel .02 miles and turn left/South at LEC sign.

MANAGEMENT: Show Manager/Secretary:

Sandie McConnell - 5201 W. Old Cheney Rd. - Lincoln, NE 68523

402.797.2426

rsmac@inebraska.com

ENTRIES: Entry opening date is May 2, 2011; entry closing date is June 10, 2011. One entry form for each horse/rider combination. All entries must include a copy of a current NEGATIVE COGGINS test. Payment in full must accompany entry form. Make checks payable to LEC and mail with completed, signed entry form and copy of negative Coggins to Show Manager/Secretary as listed above.

FEES: \$20/class; \$20 office fee

REFUNDS: Refunds (less office fee) for cancellation if received before closing date. After closing date, class fees will be refunded only if ride(s) can be filled. No refunds due to acts of nature.

Classes Offered:

| | | | _ | | |
|---|--------------------------------------|--------|-----------|---|--|
| - | USDF Intro Tests | Α | В | С | Western Dressage Intro Tests |
| - | 2. Training Level Tests | 1 | 2 | 3 | Western Dressage Training Level Te |
| | 3. First Level Tests | 1 | 2 | 3 | |
| | 4. Second Level Tests | 1 | 2 | 3 | |
| | 5 Third Level | Test o | of Choice | | |

RIDE TIMES: Times will be mailed or emailed to riders. If you wish to have your ride time mailed, please enclose a self-addressed and stamped envelope with your entry form. Ride times will be mailed approximately 4 days before the show.

SHOW RULES: All riders must check in with show office upon arrival. Current USEF and USDF tests will be used. Attire appropriate for schooling shows is expected. Show is NDA-approved and will adhere to NDA equipment requirements. Improper equipment may be grounds for elimination. Please check with Show Manager if you are unsure of equipment requirements. All riders are required to wear an ASTM/STEMI-certified helmet at all times when mounted.

AWARDS: Ribbons will be awarded through sixth place. In order to qualify for Champion and Reserve Champion awards, competitor must ride two tests from level, one of which must be the highest test in the level.

STALLS AND ACCOMODATIONS: Limited stabling will be available. Stabling is \$30/night with one bag of shavings provided. Additional shavings available at \$7.50/bag. Riders participating in the clinic Sunday will be given priority.

CONCESSIONS: Concessions will be available on site.

ARENAS: Short arena will be used for Intro and Training Level Tests 1 and 2. Warm-up will be in indoor arena or large outdoor.

OTHER: Lungeing in designated areas only. Management reserves the right to combine or cancel classes. All dogs must be on leashes attached to a person at all times.

Clinic With Judge Sarah Martin

Sunday, June 26, 2011 – Lincoln Equestrian Center

Spend some time with your horse and Sarah Martin on the day after the show.

Find out what judges look for. Work on improving your test scores. Improve your riding skills.

Sarah is a USDF-certified instructor through Fourth Level, and she holds USDF Bronze, Silver, and Gold Medals.

More clinic details will follow. Meanwhile, if you have questions or would like to reserve a spot in the clinic, contact Sandie McConnell at 402.797.2426 or email her at rsmac@inebraska.com.

IMPORTANT NOTE: Weekend stabling fee will be discounted 50% for those who participate in the clinic.

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#### 2011 Summer Dressage Gala Entry Form

FOR OFFICIAL USE ONLY

Horse No.

Only one horse/rider per entry form. <u>PLEASE PRINT CLEARLY OR TYPE.</u>

Mail this entry form with original signature, a check made payable to LEC, and a current copy of negative Coggins test to the show secretary indicated on reverse side of this form.

| Date of competition: June 25, 2011                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        |                                                                        |                                                             |                                          |                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------|
| Name of Horse                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                        | Breed                                                                  | Sex                                                         | Age                                      | Height                                                                |
| Rider: Name                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        | Email                                                                  |                                                             |                                          |                                                                       |
| Address                                                                                                                                                                                                                                                                                                                                                                                                                    | (                                                                                                      | City                                                                   |                                                             |                                          | State                                                                 |
| JR/YR DOB//                                                                                                                                                                                                                                                                                                                                                                                                                | Phone #                                                                                                |                                                                        |                                                             |                                          |                                                                       |
| Class # Division* Class Description                                                                                                                                                                                                                                                                                                                                                                                        | on                                                                                                     |                                                                        |                                                             | CI                                       | ass Fees                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        |                                                                        |                                                             | . \$                                     |                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        |                                                                        |                                                             | . \$                                     |                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        |                                                                        |                                                             | . \$                                     |                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                        |                                                                        | · · · · · · · · · · · · · · · · · · ·                       | . \$                                     |                                                                       |
| * Divisions: JR/YR (Junior/Young Rider) AdAm                                                                                                                                                                                                                                                                                                                                                                               | n (Adult Amateur) Ope                                                                                  | en (Adult nonar                                                        | nateur)                                                     |                                          |                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                            | Total Clas                                                                                             | s Fees (fro                                                            | om above)                                                   | \$                                       |                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                            | Office Fee                                                                                             |                                                                        |                                                             | \$                                       | 20.00                                                                 |
| *Stabling fee will be reduced 50% for clinic participants.                                                                                                                                                                                                                                                                                                                                                                 | *Total Stal                                                                                            | bling/Bed                                                              | <b>s</b> \$                                                 |                                          |                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                            | Clinic Fee                                                                                             | s                                                                      |                                                             | \$                                       |                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                            | TOTAL FE                                                                                               | ES                                                                     |                                                             | \$                                       |                                                                       |
| LI                                                                                                                                                                                                                                                                                                                                                                                                                         | IABILITY RELEASE                                                                                       |                                                                        |                                                             |                                          |                                                                       |
| Under Nebraska law, an equine professional is not liable for an inju of equine activities, pursuant to sections 25-21,249 to 25-21,253, Nebra Equestrian Center and the Nebraska Dressage Association (NDA), any and all loss, liability, or damage arising from, because of, or in indemnify, and hold harmless the management of the competition, i from, because of, or in connection with my participation in this equ | aska Revised Statutes.<br>their owners, officers,<br>connection with my pa<br>its agents, and volunted | I AGREE to r<br>directors, agen<br>articipation in t<br>ers from and a | elease, indemnif<br>nts, instructors, a<br>this competition | y and hold<br>and volunt<br>. I also her | l harmless Lincoln<br>eers from and against<br>reby agree to release, |
| If I am a parent or legal guardian of a participant under the age of assume all of the obligations of this release on the child's behalf.                                                                                                                                                                                                                                                                                  | 19, I consent to the child                                                                             | d's participatio                                                       | n, agree to all of                                          | the above                                | provisions, and agree to                                              |
| By my signature, I acknowledge that I have read and under                                                                                                                                                                                                                                                                                                                                                                  | erstand the foregoir                                                                                   | ng Liability R                                                         | elease.                                                     |                                          |                                                                       |
| Signature of competitor or parent/guardian (if competitor is less the                                                                                                                                                                                                                                                                                                                                                      | han 19 years old)                                                                                      |                                                                        | Date                                                        | <del></del>                              |                                                                       |

#### NDA BOARD MEETING MINUTES

#### March 2011

Vice President Lisa VanStratten called the March meeting to order at Breadeaux Pizza at 6:42pm.

Board Members Present: Gillian Howell, Donna Michelson, Lisa VanStratten, Amy Blum, Diana Spaulding, Felice Rose, Heidi Helmer.

Board Members Absent: Sydney Ash, Casey Blum.

NDA Members Present: Mike Smith, Kelli Paulson, Clay & Carol Teske brought the NDA records to the meeting so they could be delivered to Suzanne Eggert. Clay and Carol Teske did not stay for the majority of the meeting.

Gillian moved to approve the February Board Meeting minutes; Donna seconded. Motion carried.

#### REPORTS OF OFFICERS:

President: No report. Vice President: No report.

Treasurer: Diana presented the Treasurer's Report. The Main Account Balance as of March 14 was \$14,320.74. The Show Account Balance was \$4,245.26. Heidi moved to approve the Treasurer's Report; Gillian seconded. Motion carried.

Secretary: No report.

#### REPORTS OF COMMITTEES:

Membership: There are 70 members as of March 14. Karen will e-mail the members from last year who have not yet renewed their memberships. She plans on working on the handbook after the Cornhusker Classic, and hopes to have it out to the members by the end of May.

Competitions: Kelli Paulson was present to discuss the addition of Western Dressage to the Schooling Show series. An article explaining Western Dressage is available through a link on the NDA website (cowgirldressage.com). Several people expressed interest in Western Dressage while visiting the NDA booth at the Horse Expo.

The tests for Western Dressage will be the Training and First Level USEF/USDF tests. A Western Dressage Association is being developed. USDF rules will be followed for the classes. Heidi made a motion to add Western Dressage classes to the Schooling Show Championships, Gillian seconded.

Western Dressage inclusion at the Cornhusker Classic schooling show and the LEC schooling show will be discussed at the Competitions Committee meeting.

Mike Smith commented on progress towards the Cornhusker Classic I & II. The Competition Committee will be meeting Wednesday, March 16, 2011, at Dino's in Lincoln. The application for the USEF Jr/YR qualifying classes is going before the USEF dressage committee for possible approval this week. Amy will notify the Board of the status of the application.

Mike will be investigating registering the Cornhusker Classic I & II with the AQHA so Quarter Horse owners can utilize the recognized show for points.

The Shaggy Horse Show request for NDA recognition has been received. The recognition had been previously approved pending receiving the request.

Awards: Amy proposed offering a year end award for Western Dressage. Felice offered to donate the award, Gillian offered to

donate ribbons. Amy moved to accept this proposal, Gillian seconded. Motion carried.

Updated awards were presented. There have been some changes, and these updates will now go to the awards committee to be presented to the respective members.

Communications: It was suggested that a hard copy of The Contact be sent to the NDA corporate sponsors.

Publicity: Loye Jaeger sent her report from the Horse Expo to Sydney, and it was forwarded to the Board. Attendance was down this year. Several people who show Quarter Horses stopped by the booth to inquire about receiving points at the Cornhusker Classic I & II. This is addressed under "Competitions". People were also seeking information about Western Dressage. This is also addressed under "Competitions".

Fund Raising: Heidi will be recruiting class sponsorships for the Cornhusker Classic I & II. Gillian has contacted Smart Pak and Grand Meadows about donations for the Classic. Heidi will contact Cosequin and KV Vet Supply.

Equipment Management: The dressage arenas are still being stored at Lincoln Equestrian Center.

JR/YR: Casey was unable to attend the meeting, but Amy report that the committee did meet on February 19, and will present their ideas in April.

Education: Discussion commenced about NDA hosting the Region 4 Adult Clinic on November 5 & 6. Diana will investigate what expenses were incurred when NDA last hosted the Adult Clinic in 2007. Lisa is working on a budget. A suitable location was discussed.

OLD BUSINESS: The Board still needs to submit 5-10 questions to Sydney for consideration in a survey for NDA members. Felice will check on providing a 4H annual award.

NEW BUSINESS: Lisa stated that she is having great difficulty filling committee positions. She asked for ideas. Heidi suggested offering one "free" class at an NDA recognized schooling show for volunteering. Diana suggested presenting a certificate signed by the committee chair to people who had volunteered throughout the year. This certificate would be presented at the year-end awards banquet, and could then be sent in with a show entry, good for the aforementioned "free" class. This would be a long-term suggestion.

In the short term, Lisa suggested personal communication asking people to be involved.

The next board meeting will be held April 11, 2011, at Parker's Rib Ranch at 6:30pm in Ashland, NE.

ADJOURNMENT: Gillian moved to adjourn the Board meeting. Diana seconded. Motion carried. Meeting adjourned at 8:28pm.

Respectfully submitted by Heidi Helmer

NDA Secretary 2011



#### **NDA Board Meetings**

May 9 & June 13 6:30 p.m., Breadeaux, Ashland

# Your Test... Revisited

A Clinic with Sarah Martin

Sunday, June 26, 2011 Lincoln Equestrian Center 2541 West Claire Ave. Lincoln, Nebraska

This clinic is offered in conjunction with the Summer Dressage Gala Schooling Show, which will take place Saturday, June 25, 2011, at LEC.

Clinic participants will be asked to bring copies of their tests from the day before.

Sarah will then work with each rider on a warm-up for and "re-run" of the selected test, with an eye towards improving the end result.

Alternatively, the rider can choose a topic from the test—e.g., a movement, a resistance issue, test logistics—and Sarah will discuss it and give the rider some exercises designed to improve performance.

Clinic Fee: \$70

**Contact:** Sandie McConnell

402.797.2426

rsmac@inebraska.com

#### **NDA Sale Barn**

Feodora 2010 Bay Oldenburg N.A. Filly, \$10,000. Sire is Hilltop Farm's - Festrausch: 17.2½hh Westfalen Stallion. Dam Filaree: 16.1hh Holsteiner Mare. Gorgeous, tall, leggy, with notable suspension, expression, and extension in her movement. Sure to be a standout. Scores: Swing, elasticity, athletic ability of movement 8.1; Overall impression and development 8.0. "Picture Perfect Shoulder." elizabethbinfield@hotmail. com Palmyra, NE.

Pfilario 2008 Bay Oldenburg N.A. Gelding, \$9,500. Sire Pandorra:16.2hh KWPN Stallion by Ferrolan by Olympic Ferro. Dam Filaree: 16.1hh Holsteiner Mare by LeSanto. Sweet and quiet jumper, dressage prospect. Excellent mover with a lot of presence combined with a fantastic and trainable temperament. elizabethbinfield@hotmail.com Palmyra, NE.

Lovely coming 5 yr old Dutch Mare, Ballerina, by Prestige out of an imported Star/Prok Flemmingh mare. Very well bred and solidly schooling through 2nd level. 3 big/swinging gaits with an especially good canter. Lovely temperament and willing attitude. Really wants to please her people! Asking \$25,000 Owner/ Breeder is motivated to reduce numbers-reasonable offers considered. Contact trainer Melissa Allen melissahervert@hotmail.com 913 669 4779 or Owner Amy Stuhr 913 636 0863 astuhr@nbofkc.com.

Tia has too many clothes! For sale: Weatherbeeta white and navy blue tattersall, light weight sheet – size 78 (\$25). Weatherbeeta fly sheet with attached neck - size 78 (\$60). Irish knit - type sheet, size 80, navy, and red (\$20). All 3 of these items are nearly new, lightly used and clean. Call Laureen Van Norman at 402-450-9596 or email vanhanson@neb.rr.com.

Working student position available with Jami Kment at Providence Farm starting June 2011. Responsibilities would include grooming, keeping tack clean, helping at horse shows, working with young horses, and light cleaning. A one year commitment is desired with winter travel to Florida. This position does have the potential to develop into an assistant trainer position. Providence farm is a top quality dressage training facility located in Palmyra Ne. Visit our website at www.providencefarm.net . Contact us at kjkment@yahoo.com or call 402.450.3902.



### **USEF, USDF & REGION 4**

#### e-TRAK – USDF's Newest Member Benefit!

By Linda Schultz, USDF Director of Marketing

In addition to the award-winning *USDF Connection* magazine, GMO members can access e-TRAK online. e-TRAK is a brand new searchable database of dressage and horse related materials available to all current USDF members.

Materials include articles from *USDF Connection*, video clips from various USDF programs and other partners, audio interviews with Roemer Foundation/USDF Hall of Fame inductees and articles in PDF format from other partners and sponsors, including the American Association of Equine Practitioners. This great educational resource is included with any current USDF membership, including Group Membership!

Simply go to the USDF Web site and click the log-in button in the upper right corner. Enter your login and password information. Once you are logged in, click the Home button in the upper left side in the green bar — then click the e-TRAK banner on the home page. If you have not already done so, you will need to establish a login.

Welcome to e-TRAK! To start learning, type a word or phrase in the search box for your topic. For example, you might type "training pyramid" or "lateral work". Items related to your topic will appear in a list on the bottom of the page, or as a series of video clips on the right hand side.

If you aren't comfortable with searching, or are unclear what you might be looking for, use the convenient menu in green at the top of the page.

For more information about all your additional discounts and benefits from USDF as a GMO member, visit <a href="www.usdf,org">www.usdf,org</a> and mouse over the Membership tab, then click on Group Member.

Contact the USDF office at (859) 971-2277 with any questions.



#### **Group Member Benefits:**

- e-TRAK, providing unlimited online access to articles and videos on equine health care, training, and much more!
- Subscription to the award-winning USDF Connection magazine
- Access to the online version of USDF Connection
- Eligibility to compete as rider and/or owner at USEF-licensed/USDFrecognized shows
- Eligibility to compete for USDF Rider Awards
- Eligibility to compete for Adequan/USDF Pas de Deux year-end awards
- Access to "members only" section of the USDF Web site
- E-newsletters sent by USDF, which helps Group Members stay in touch with what is happening at USDF and in the sport of dressage
- A USDF Group Member card which can be used at USDF competitions and an online membership card available for printing, at any time, free of charge.
- Discounted rates at USDF educational events.
- Discount in the USDF store
- Discount on memberships and subscriptions with USDF's educational partners
- Free one-year basic subscription to Barnby Notes
- Eligibility to earn USDF University Program credit.
- Eligibility to receive a Ruth Arvanette Memorial Fund grant, which funds convention attendance
- Eligibility for the "L" Education Program
- Grants funded by The Dressage Foundation are available to USDF Group Members.



#### 34<sup>th</sup> Annual NDA Cornhusker Classic Schooling Show

Friday, May 20, 2011 Lancaster Event Center – 4100 N. 84<sup>th</sup> St. Lincoln, NE 68507 Opening Date: March 28, 2011 – Closing Date: May 9, 2011

Qualifying Event for the NDA Schooling Show Championship

Manager: Mike Smith 402-780-5010; <a href="mailto:mike.smith.mbb@gmail.com">mike.smith.mbb@gmail.com</a>
Asst Manager: Gillian Howell 716-432-2853; <a href="mailto:ghmetson@cox.net">ghmetson@cox.net</a>
Secretary: Anne Sushko 563-556-5261; <a href="mailto:gandasushko@hotmail.com">gandasushko@hotmail.com</a>

Asst Secretary: Amy Blum 402-423-2589; amy@neb.rr.com

Judge: Joyce Hardesty "L"

#### **Entries:**

\*One entry per horse/rider combination per show number.

\*Must be received on or before the closing date.

\*Payment and current Coggins (last 12 months) must accompany your entry.

#### Make checks payable to NDA and mail to:

NDA c/o Anne Sushko 1942 Clifford St

Dubuque, IA 52002-0445

#### Class Fees: Administrative Fees:

| All Class Fees                | \$20  | Office Fee                      | \$25                    |  |  |
|-------------------------------|-------|---------------------------------|-------------------------|--|--|
|                               |       | Late Fee                        | \$25                    |  |  |
| Stabling & Fees:              |       | Incomplete Entry                | \$10/bridle #           |  |  |
| One day/night (stall or tack) | \$40  | Post Entries (as sched permits) | \$20/added to class fee |  |  |
| Weekend (Th,F,S nights)       | \$100 | Change Fee                      | \$5/class               |  |  |
| Bedding                       | \$8   |                                 |                         |  |  |
| Camping/RV Hookup (per night) | \$25  |                                 |                         |  |  |

**Refunds:** <u>Prior to or on the closing date:</u> All fees less office fee refunded. <u>After the closing date:</u> Stabling and shavings fees refunded. No refunds for cancellations due to hazardous weather, emergencies or acts of God. Management reserves the right to cancel any classes due to hazardous weather, Acts of God, accident, or emergency. Every effort will be made to reschedule with priority given to any Championship or qualifying classes being offered.

**Ride Times:** Ride times will be posted on the NDA website at <a href="www.nebraskadressage.org">www.nebraskadressage.org</a>. Owners and trainers wishing ride times must contact the rider of the horse. It is the responsibility of the rider to inform show management of any time conflicts as soon as possible after receiving ride times.

**Awards:** Ribbons awarded through 6<sup>th</sup> place.

**Security:** Provided on Thursday night from 11 p.m. to 6 a.m.

**Arenas:** <u>All</u> performance arenas are indoors, footing composed of sand/clay, separate sand/dirt warm-up and lunging areas. Introductory classes will be ridden in a small arena (20m x 40m). Training tests 1 and 2 may be in a small arena. All other classes will be in a standard arena (20m x 60m). There will be indoor and outdoor warmup, and a separate lunging area.

Accommodations: <u>Host Hotel:</u> Country Inn & Suites, 5353 N 27<sup>th</sup> St, 402-476-5353 (6.6 miles), ask for the NDA or Lancaster Event Center discount. Candlewood Suites, 4100 Pioneer Woods Dr, 402-420-0330 (4.6 miles); Chase Suites Hotels (newly remodeled), 200 S 68<sup>th</sup> St Plc, 402-483-4900 (4.2 miles); New Victorian Suites, 216 N 48<sup>th</sup> St, 402-464-4400 (6 miles). For more information, check out the following web site, <a href="http://www.lancastereventcenter.com/hotels.html">http://www.lancastereventcenter.com/hotels.html</a>.

**Directions:** *From the East:* From I-80 West, take exit 409 for US Hwy 6 toward Waverly. Turn left onto Hwy 6 toward Lincoln for 2.7 miles. Turn left onto 84<sup>th</sup> St, continue for approximately 1 ½ miles. Turn left onto Havelock Ave or into the Event Center from 84<sup>th</sup> St. *From the West:* From I-80 East, take exit 405 for 56<sup>th</sup> St/US Hwy 77. Turn right onto N 56<sup>th</sup> St, continue to Cornhusker Hwy (T-intersection). Turn left onto Cornhusker Hwy, continue over the bridge to 84<sup>th</sup> St. Turn right onto 84<sup>th</sup> St and continue approximately 1 ½ miles. Turn left onto Havelock Ave or into the Event Center from 84<sup>th</sup> St.

**Other:** <u>Concessions:</u> Available indoors on the grounds, open during show hours. <u>Dogs:</u> Dogs must be leashed and attached to a person at all times. Management may assess a fine if leash rule is not complied with.

**Attire:** Riding jackets are optional. Neat, solid polo shirts or blouses with long or short sleeves (not sleeveless) must be worn tucked in. Riding boots or paddock boots required. ASTM/SEI-certified helmet required for juniors.

**Venue:** Lancaster Event Center offers an abundance of parking for trailers and spectators. RV hookups and indoor showers are available. Performance arenas are all indoors in Kiser-designed arenas and dirt/sand footing. Separate warm-up and lunging areas will be available. **NO bikes, scooters or four-wheelers are allowed around the buildings or in the campground.** 

Effective March 1, 2011, for dressage: Anyone mounted on a horse must wear protective headgear except those riders age 18 and over while on horses that are competing only in FEI levels and tests at the Prix St. Georges level and above.

|     | Classes                                |     |                     |
|-----|----------------------------------------|-----|---------------------|
| No. | Description                            | No. | Description         |
| S1  | Western Dressage Intro A               | S13 | First Level Test 1  |
| S2  | Western Dressage Intro B               | S14 | First Level Test 2  |
| S3  | Western Dressage Intro C               | S15 | First Level Test 3  |
| S4  | USDF Intro A                           | S16 | Second Level Test 1 |
| S5  | USDF Intro B                           | S17 | Second Level Test 2 |
| S6  | USDF Intro C                           | S18 | Second Level Test 3 |
| S7  | Western Dressage Training Level Test 1 | S19 | Third Level Test 1  |
| S8  | Western Dressage Training Level Test 2 | S20 | Third Level Test 2  |
| S9  | Western Dressage Training Level Test 3 | S21 | Third Level Test 3  |
| S10 | Training Level Test 1                  |     |                     |
| S11 | Training Level Test 2                  |     |                     |
| S12 | Training Level Test 3                  |     |                     |

<sup>\*</sup>All tests offered JR/YR, Adult Amateur and Open

#### **UPCOMING CLINICS**

Sarah Martin May 13-15 & June 26 Lincoln Equestrian Center Contact: Sandie McConnell rsmac@inebraska.com Tracy Maher May 26-29 Quail Run Horse Centre Contact: Dan Urban durbansmail@gmail.com

If you are hosting a clinic, or know of one in the area, please notify the *Contact* Editor at halfhalt2006@yahoo.com.



## 34<sup>th</sup> Annual NDA Cornhusker Classic Schooling Show Friday, May 20, 2011 Lancaster Event Center – 4100 N. 84<sup>th</sup> St. Lincoln, NE 68507 Opening Date: March 28, 2011 – Closing Date: May 9, 2011

Office Use Only:

| _                               |                            | 3                                                                                                                                                   |                             | -,                      |                 |                                                     |                           | - <b>,</b> -, -                |                          |            |                                       |  |  |
|---------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------|-----------------|-----------------------------------------------------|---------------------------|--------------------------------|--------------------------|------------|---------------------------------------|--|--|
|                                 | Na                         | me                                                                                                                                                  |                             | В                       | Breed           | j                                                   |                           | Sex (M,G,S)                    | Age                      | Height     | Color                                 |  |  |
| HORS                            |                            | Sire Dam                                                                                                                                            |                             |                         |                 |                                                     | er                        |                                |                          |            |                                       |  |  |
| HORS                            |                            | abling Requests                                                                                                                                     |                             |                         |                 |                                                     |                           |                                |                          | NDA R      | Registration #                        |  |  |
|                                 |                            | Clabing Requests                                                                                                                                    |                             |                         |                 |                                                     |                           |                                |                          |            |                                       |  |  |
|                                 | Na                         | Name Phone                                                                                                                                          |                             |                         |                 | Email                                               | NDA Member #              |                                |                          |            |                                       |  |  |
| RIDEI                           | R Ph                       |                                                                                                                                                     |                             |                         |                 | Cell                                                |                           | Birth Date (Jr/Yr)             |                          |            |                                       |  |  |
|                                 | Ad                         | Address, City, State, Zip                                                                                                                           |                             |                         |                 |                                                     | □ Jr/Yr<br>□ AA<br>□ Open |                                |                          |            |                                       |  |  |
| Class #                         | Class De                   | escription                                                                                                                                          | F                           | Fee                     |                 | Total Class                                         | Fees (                    | transfer from left             | t)                       |            | \$                                    |  |  |
|                                 |                            |                                                                                                                                                     | 5                           | \$                      |                 | Office Fee \$25.00                                  |                           |                                |                          |            |                                       |  |  |
|                                 |                            |                                                                                                                                                     | 5                           | \$                      |                 | Stabling:nights @ \$40/night or 3 nights @ \$100 \$ |                           |                                |                          |            |                                       |  |  |
|                                 |                            |                                                                                                                                                     |                             | \$                      |                 | Tack Stall:nights @ \$30/night \$                   |                           |                                |                          |            |                                       |  |  |
|                                 |                            |                                                                                                                                                     |                             | \$                      |                 | Bedding:                                            | \$                        |                                |                          |            |                                       |  |  |
|                                 |                            |                                                                                                                                                     |                             | \$                      |                 | RV Hookup:nights @ \$25/night \$                    |                           |                                |                          |            |                                       |  |  |
|                                 | Total Class Fees           |                                                                                                                                                     |                             | \$                      |                 | Late Fees: @ \$25                                   |                           |                                |                          |            |                                       |  |  |
|                                 |                            |                                                                                                                                                     |                             |                         |                 | Incomplete                                          | Fees: _                   | @ \$10/bridle                  | e #                      |            | \$                                    |  |  |
|                                 |                            |                                                                                                                                                     |                             |                         |                 | Change Fee                                          | es:                       | @ \$5/change                   |                          |            | \$                                    |  |  |
|                                 |                            |                                                                                                                                                     |                             |                         |                 | Total Fees                                          |                           |                                |                          |            | \$                                    |  |  |
|                                 |                            | n equine professional is not liabl<br>ant to section 25-21,249 to 25-2                                                                              | e for an in                 | jury to or              | the c           |                                                     | -                         | t in equine activ              | ities resulti            | ng from    | the inherent risks o                  |  |  |
| officers, direct                | ctors, ager<br>ion in this | demnify and hold harmless Lanc<br>nts, instructors, and volunteers fr<br>competition. I also hereby agree<br>lainst any and all loss, liability, or | om and ag<br>to release     | gainst any<br>e, indemn | and aify, a     | all loss, liabil<br>nd hold harm                    | ity, or o                 | damage arising<br>e management | from, beca<br>of the com | use of, o  | or in connection with its agents, and |  |  |
| decisions bas<br>participation, | sed on tho<br>agree to a   | stand the rules for the NDA comp<br>see rules, and their decisions are<br>all the above provisions, and agr<br>re read and understand the foreg     | final. If I a<br>ee to assu | am a pare<br>me all of  | ent or<br>the c | r legal guardia                                     | an of a                   | participant unde               | er the age               | of 19, I c | consent to the child'                 |  |  |
|                                 |                            |                                                                                                                                                     |                             |                         |                 |                                                     |                           |                                |                          |            |                                       |  |  |
| Rider                           |                            |                                                                                                                                                     |                             |                         |                 |                                                     |                           | Date                           |                          |            |                                       |  |  |
| Owner                           |                            |                                                                                                                                                     |                             |                         |                 |                                                     |                           | Date                           | <del> </del>             |            |                                       |  |  |
|                                 |                            |                                                                                                                                                     |                             |                         |                 |                                                     |                           |                                |                          |            |                                       |  |  |

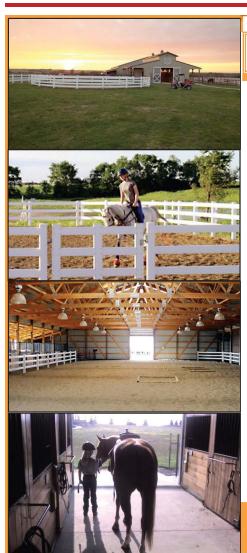
Date

Parent or Guardian (if rider under age 19)

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