



A fundraiser to benefit CORNHUSKER PONY CLUB and HUNTER'S PRIDE 4-H CLUB

## 2020 SHAGGY HORSE DRESSAGE SCHOOLING SHOW

Saturday and Sunday, April 18 and 19, 2020

Lancaster Event Center, 4100 N 84th St. Lincoln, NE 68507

Opening Date: **February 17, 2020** Closing Date: **Tuesday April 7, 2020**

Judges: Susan Lang 'L' and Marie Maloney 'L' with Distinction

### SHAGGY HORSE DRESSAGE SCHOOLING SHOW I (Sat)

| CLASSES (circle test) | Fees are per test.              | Fees:    |
|-----------------------|---------------------------------|----------|
| USDF Intro            | \$22 A B C                      | \$ _____ |
| Training Level        | \$22 1 2 3                      | \$ _____ |
| First Level           | \$22 1 2 3                      | \$ _____ |
| Second Level          | \$22 1 2 3                      | \$ _____ |
| Western Intro         | \$22 1 2 3 4                    | \$ _____ |
| Western Basic         | \$22 1 2 3 4                    | \$ _____ |
| Western Level One     | \$22 1 2 3 4                    | \$ _____ |
| Western Level Two     | \$22 1 2 3 4                    | \$ _____ |
| Equitation            | \$10 walk/trot walk/trot/canter | \$ _____ |
| Musical Freestyle     | \$22 Intro Tr/Basic 1st 2nd     | \$ _____ |
| Circle division       | English Western                 |          |
| Pas de Deux / rider   | \$10 Tr 1st 2nd                 | \$ _____ |
| Test of Choice        | \$22 _____ no ribbons           | \$ _____ |

### ENTRY FORM

Signature required on Release form.

#### Management:

Show sponsored by Hunter's Pride 4-H Club and Cornhusker Pony Club

#### Show Manager:

Rebecca Robinett  
402-202-2363 (text allowed)

[ladybered@gmail.com](mailto:ladybered@gmail.com)

#### Show Secretary:

Rebecca Robinett  
16770 Roca Rd  
Bennet, NE 68317  
[ladybered@gmail.com](mailto:ladybered@gmail.com)  
402-202-2363

Make checks payable to:

#### CORNHUSKER PONY CLUB

Mail to show secretary at above address  
opaypal friends and family ladybered@gmail.com

### SHAGGY HORSE DRESSAGE SCHOOLING SHOW II (Sun)

| CLASSES (circle test) | Fees are per test.    | Fees:    |
|-----------------------|-----------------------|----------|
| USDF Intro            | \$22 A B C            | \$ _____ |
| Training Level        | \$22 1 2 3            | \$ _____ |
| First Level           | \$22 1 2 3            | \$ _____ |
| Second Level          | \$22 1 2 3            | \$ _____ |
| Western Intro         | \$22 1 2 3 4          | \$ _____ |
| Western Basic         | \$22 1 2 3 4          | \$ _____ |
| Western Level One     | \$22 1 2 3 4          | \$ _____ |
| Western Level Two     | \$22 1 2 3 4          | \$ _____ |
| Test of Choice        | \$22 _____ no ribbons | \$ _____ |

#### FEEs

|                                      |               |
|--------------------------------------|---------------|
| Class Fees, from above left Saturday | \$ _____      |
| Class Fees, from left Sunday         | \$ _____      |
| Office Fee , per entry, one day      | \$30 \$ _____ |
| Or, per entry, two days              | \$40 \$ _____ |
| Late entry, per show                 | \$10 \$ _____ |
| Horse stall Fri-Sat 4pm              | \$40 \$ _____ |
| Or, stall Sat 4pm-Sun                | \$40 \$ _____ |
| Or, stall Fri-Sun                    | \$70 \$ _____ |
| Tack stall one day                   | \$40 \$ _____ |
| Or, tack stall two days              | \$65 \$ _____ |
| Jump-out if not stabling Sat         | \$25 \$ _____ |
| Jump-out if not stabling Sun         | \$25 \$ _____ |
| Add stall on day of show             | \$10 \$ _____ |

**Additional shaving must ordered from the event center**

Total Fees: \$ \_\_\_\_\_

|                          |   |
|--------------------------|---|
| HORSE NAME:              | Circle one: M S G                             |
| RIDER NAME:              | Check if NDA member: <input type="checkbox"/> |
| ADDRESS:                 |   |
| CITY, ST ZIP:            |   |
| CIRCLE ONE:              | AA JR/YR OPEN JrRider birthdate: / /          |
| RIDER PHONE:             |   |
| EMERGENCY CONTACT PHONE: |   |
| EMAIL:                   |   |
| STABLE WITH:             |   |

UNITED STATES PONY CLUBS, INC. RELEASE, ASSUMPTION OF RISK, WAIVER OF LIABILITY AND  
INDEMNITY AGREEMENT FOR USPC NON-MEMBERS

*This document waives important legal rights. Read it carefully before signing.*

I **AGREE** for myself, and/or my child, my/out administrators and assigns, in consideration for my, and/or my child's, participation in this United States Pony Clubs, Inc. (USPC) activity to the following:

I **AGREE** that I choose to participate voluntarily in an USPC activity, as a rider, driver, handler, lessee, owner, agent, spectator, volunteer, and/or trainer. I am fully aware and acknowledge that horse sports and USPC activities involve inherent dangerous risks of accident, loss, and serious bodily injury including, but not limited to, broken bones, head injuries, trauma, pain, suffering or death ("Harm"). I fully understand that this release covers, but is not limited to, inherent risks of an equine activity which mean a danger or condition that is an integral part of an equine activity, including but not limited to, any of the following:

- The propensity of an equine to behave in ways that may result in injury, death, or loss to persons on or around the equine;
- The unpredictability of an equine's reaction to sounds, sudden movement, unfamiliar objects, persons, or other animals;
- Hazards, including, but not limited to, surface or subsurface conditions;
- A collision with another equine, another animal, a person, or an object;
- The potential of an equine activity instructor to act in a negligent manner that may contribute to injury, death, or loss to the person of the participant or to other persons, including but not limited to, failing to maintain control over an equine or failing to act within the ability of the participant.

I **AGREE** to release the USPC, its successors or assigns, officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations from all claims including, but not limited to, claims for money or property, disability, covenants, actions, suits, causes or action, obligations, debts, costs, expenses, attorneys' fees, judgments, orders and liabilities of whatsoever kind or nature in law, equity or otherwise, whether now known or unknown, suspected or unsuspected, and whether concealed or hidden, including but not limited to any state or federal statutory or common law claim or remedy of any kind whatsoever arising out of or in any way connected with any Harm to me or my horse and for any Harm caused by me or my horse to others, even if the Harm resulted, directly or indirectly, from the negligence of the USPC or the USPC activity.

I **AGREE** to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the USPC or the USPC activity, and **specifically agree to the applicable state statute/law regarding equine/farm animal activity liability and signed posting (if any), in any state in which I or my child participates in a USPC activity.** I **AGREE** to review and understand the full applicable state statutes.

**WARNING:** Under Nebraska law, an equine professional is not liable for an injury to or the death of a participant in equine activities resulting from the inherent risks of equine activities, pursuant to sections 25-21,249 to 25-21,253.

I **AGREE** to indemnify (that is, to pay any losses, damages, or costs incurred by) the USPC and the USPC activity and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse in the USPC activity.

I **AGREE** that neither I, nor any one claiming through me, will hereafter bring, commence, prosecute or maintain, or cause or permit to be brought, commenced, prosecuted or maintained, any suit or action, either at law or in equity, in any court in the United States or in any state thereof, or elsewhere, against the USPC, its successors or assigns, for, on account of, arising out of, or in any way connected with any Harm to me or my horse, and that neither I, nor any one claiming through me, will enforce, prosecute, or recover upon, or attempt to enforce, prosecute, or recover upon, any claim or right of action whatsoever, which I, or any one claiming through me, may now have or hereafter assert, in any way connected with claims for Harm to me or my horse, and for claims made by others for any Harms caused by me or my horse at the USPC activity.

I **AGREE** this Agreement is the entire agreement of the parties, and supersedes all prior oral and written understandings and agreements. This Agreement may be modified only by a written amendment signed by both parties.

I **AGREE** that if any provision of the Agreement is found to be invalid or illegal by a court of competent jurisdiction, the remaining provisions shall be construed as if the affected provision had not been included in order to effectuate the intent of the parties.

**In the event this form is signed by the parent/guardian of a child, then all representations and acknowledgements herein are expressly made by, for, and on behalf of the parent/guardian and child.**

By signing below, I **AGREE** to be bound by all applicable USPC rules and all terms and provisions of the USPC activity. I acknowledge that I enter into this release after having read the same, and place my signature hereto of my own free voluntary act and deed. By signing below, I represent to the USPC that I fully understand its contents, that I do not need any further explanation, and I waive any further explanation.

***I have read and AGREE to abide be the above. REQUIRED — all signatures must be originals, not photocopies.***

I enter this show at my own risk and will not hold the Cornhusker Pony Club, the Hunter's Pride 4-H Club or the Lancaster Event Center or their agents responsible for injury to myself or my property.

Original signature of Participant & Date: \_\_\_\_\_

Print name: \_\_\_\_\_

*Required if applicant is of the age of majority in their state of residence*

Or, Original Signature of Parent(s) or Legal guardian(s) & Date: \_\_\_\_\_

Print: \_\_\_\_\_

*Required if applicant I under the age of majority in their state of residence*



## 2020 SHAGGY HORSE DRESSAGE SCHOOLING SHOW

### ENTRIES:

Entry due date (closing date) is **Tuesday, April 7**. Entries accepted on a first come, first served basis. Expect to receive an acknowledgement and preliminary schedule via email. An entry includes entry form, signed waiver form and payment. All riders must check in at show office prior to first ride. A liability waiver must be signed by rider, (or parent/guardian if rider is of minority age) prior to mounting horse. Ride times will be available by Tuesday before the show and are subject to change until noon Friday. Be sure to check ride times upon check in! Print your entry and snail mail it with a personal check to arrive by the due date.

### REFUNDS:

Refunds (less office fees) will be made for cancellations received on or before the closing date. Cancellations or class scratches received after the closing date will not be refunded and considered a donation to the club.

### AWARDS AND RULES:

Ribbons will be awarded through sixth place. Equitation classes are NOT NDA recognized and will not be scored but placed 1st through 6th. Champion and Reserve Champion awards will be presented for high point in Intro, Training and Advanced levels. In order to qualify for Champion and Reserve Champion awards, one ride must be in the highest test of a particular level. No ribbons will be awarded for Test of Choice.

### ENGLISH DRESSAGE:

The 2019 USEF/USDF tests will be used.  
<https://www.usdf.org/downloads/forms/index.asp?TypePass=Tests>

### WESTERN DRESSAGE:

The 2017 WDAA Tests and Rules will be used. Western Dressage classes will continue to be judged by USEF/USDF dressage judges and performed in traditional dressage competition arenas.

### MUSICAL FREESTYLE/PAS DE DUEX:

Dressage Musical Freestyle combines the elegance and beauty as well as the power and strength of the horse with the stirring impact of music. This creative expression of the horse-rider relationship is entertaining and offers great audience appeal. Please note for our schooling show Intro level freestyles are allowed. Both English and Western riders are allowed to show in musical freestyle, Pas de Duex and Quadrille.

### EQUITATION CLASS:

Equitation is a group rail class, with division occurring by Walk/Trot and Walk/Trot/Canter. Equitation is a group class and may be divided into divisions at show manager's discretion. the **Rider** is to be judged. Competitors may NOT cross enter walk/trot and walk/trot/canter classes.

### EQUIPMENT:

This show is NDA approved and will adhere to NDA equipment requirements. Improper equipment may be grounds for elimination. Competitors will adhere to the following equipment requirements:

1. Simple snaffle bridle mandatory through Second Level.
2. Saddles appropriate for the test being ridden.
3. Rider must wear boots or hard-soled shoes with heels.
4. Humane spurs and a whip no more than 48" in length are allowed.
5. No tie downs, martingales, side reins, or similar devices are allowed.
6. ALL riders in this show must wear ASTM/SEI-certified helmet at all times when mounted (no exceptions).
7. Red ribbons MUST be affixed to tail of all horses known to kick.
8. Please check with Show Manager if you are unsure of equipment requirements.

### ATTIRE:

Attire appropriate for schooling shows is expected. Western attire is expected in western dressage classes.



## 2020 SHAGGY HORSE DRESSAGE SCHOOLING SHOW

Cornhusker Pony Club invites you to sponsor classes at the Shaggy Horse Dressage Show. Advertisements may be placed in the program if submitted to the show manager by April 10, 2020.

### STALLS AND ACCOMODATIONS:

Stalls must be paid for in advance. **One bag of shavings comes with each stall.** Extra bedding is available at the show. No outside bedding is permitted. One horse per stall. Saturday show stalls will be available by 5pm Friday. A limited number of dirt stalls will be assigned based on the date of receipt of your entry. Some stalls will be on concrete. Jump outs are permitted at this show for a fee.

Please contact Lancaster Events Center for RV hookups.

### CONCESSIONS:

Concessions will be available on the grounds both days. No outside food is allowed. No coolers allowed. No food from outside vendors may be delivered.

### MANAGEMENT RULES AND REGULATIONS:

1. Show Management reserves the right to use the small arena size (20m x 40m) for Intro and Training level tests. First level tests and above will use the standard arena size (20m x 60m).
2. The show will be held in the Amy Countryman Arena and the Multi-Purpose Arena (MPA). Footing for indoor arenas will be sand/dirt. Warm-up will be held at the South end of the Amy Countryman Arena.
3. Competition arenas will be available for schooling from 7:00 pm until 10:00 pm Friday and Saturday evening and starting at 6:30 am Saturday and Sunday.
4. Show Office will be open Friday 5:00 pm to 8:00 pm, Saturday 7:00 am to 8:00 pm and Sunday 7:00 am until end of show.
5. Any changes to entry after closing date will incur a \$5 change fee per change. Any entries received after the closing date will incur a \$10 late fee for each show.

**WARNING:** Under Nebraska Law, an equine professional or activity sponsor is not liable for an injury to or the death of a participant in equine activities resulting from the inherent risk of equine activities, pursuant to sections 25-21,249 to 25-21,253.

**LIKE** Cornhusker Pony Club on Facebook for links to ride times, updates and announcements!

Please be sure that the listed email address is **LEGIBLE!** Entry receipt confirmation and ride times will be emailed to riders.

Lancaster Events Center  
4100 N 84th St  
Lincoln, NE 68507  
402-441-6545